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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 13** 

SERIAL NUMBER 10/775,636	FILING DATE 02/10/2004 RULE	CLASS 359		GROUP ART UNIT 2873		ATTORNEY DOCKE NO. 1779.01		
APPLICANTS  Gordon L. Olsen, Las Vegas, NV;  Pat S. Harrison, El Cajon, CA;  ** CONTINUING DATA **************************  ** FOREIGN APPLICATIONS ************************************								
Foreign Priority claimed  35 USC 119 (a-d) conditions met to the later Allowance Verified and Acknowledged to the later Allowance Initials			STATE OR COUNTRY NV		DRAWING CLA		TAL AIMS 23	INDEPENDE CLAIMS 3
ADDRESS 29338 PARK & SUTTON LLP 3255 WILSHIRE BLVD SUITE 1110 LOS ANGELES, CA 90010								
TITLE Image display device								
FILING FEE FEES No RECEIVED No 412	FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following:				☐ All Fees ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of time ☐ 1.18 Fees (Issue) ☐ Other ☐ Credit			